

# South Dakota Rural Health Leaders Conference

June 14 & 15, 2017

**Drifters Conference Center**  
**325 Hustan Avenue**  
**Fort Pierre, South Dakota**

Sponsored by:



## South Dakota Rural Health Leaders Conference June 14 & 15, 2017 Drifters Conference Center 325 Hustan Avenue ~ Fort Pierre, South Dakota

South Dakota's rural health leaders are invited to this networking and education event developed in partnership between the *SD Healthcare Financial Management Association*, *SD Office of Rural Health*, *Community HealthCare Association of the Dakotas* and *SD Association of Healthcare Organizations*. Programming has been planned for hospital and clinic leadership, including CEOs, CFOs, directors and administrators.

### Conference Highlights

#### Wednesday, June 14, 2017

- 12:30 pm **Opening Luncheon.** The conference opens with a luncheon where attendees will have the opportunity to meet and network with other rural health leaders.
- 1:00 pm **The Ethical Case for Excellence in Rural Health Care.** *Benjamin Anderson, CEO, Kearny County Hospital, Lakin, KS.* Benjamin will share his story as CEO of Kearny County Hospital, a frontier health care delivery system in one of the most culturally diverse and medically underserved areas. He addresses the fatalism that has become common in rural communities, while referencing the Four Principles of Biomedical Ethics to make a compelling case for essential steps to effective, sustainable reform.
- 2 - 5:00 pm **Education and Panel Discussions**
- 5:30 pm **Social Hour, Dinner and Games.** After an afternoon of education, relax and continue networking during a social hour and dinner. Join the fun with fellow attendees by participating in lawn games set up on the greenspace along the Missouri River.

#### Thursday, June 15, 2017

- 8:00 am **Thoughts on Rural Health from Lt. Governor Matt Michels.** *Lt Governor Michels* will join us to kick off the second day of the conference for a conversation about rural health from his perspective. Where would we like to go and how can we get there together?



9 - 11:30 am **Education and Panel Discussions**

11:30 am **Lunch**

12:30 - 2:45 pm **Education and Panel Discussions**

2:45 pm **Adjourn**

### ***Panel Discussions:***

- **Advanced practice professionals.** Representatives from the USD PA program and the SD Board of Nursing will provide the latest information on attracting these important providers to your community.
- **Community paramedic program panel.** Panelists will explore new ways to deliver care in rural areas.
- **Advancing healthy communities through quality integration.** Shelly Ten Napel, CEO, Community HealthCare Association of the Dakotas, and Scott A. Duke, President/CEO, SDAHO, will lead a discussion on delivering quality care in rural communities, making health care safer and more effective and ensuring the best possible outcomes for South Dakotans.
- **USDA update.** Representatives will join us for a conversation about this program.
- **What's new at the Office of Rural Health.** Office of Rural Health staff will provide updates on recruitment assistance, trauma system, EMS, technology, SIM-SD and preparedness.
- **Integrating behavioral health into primary care.**

***Sleeping Room Information*** A block of rooms has been reserved at the ***AmericInn Fort Pierre, 605-223-2358***, at a special rate of \$95.99 + tax. Make your sleeping room reservations today!

***Continuing Education Hours*** SDAHO will be offering continuing education hours for nursing home administrators.

***Registration Information*** The registration fee of \$150 per person includes programming, both lunches and dinner. Click here to register online and pay by credit card.

***Questions*** Contact Rhonda Christensen at 605-361-2281 or rhonda.christensen@sdaho.org with any questions.

## **Registration Form**

*(Registration Deadline: June 9, 2017)*

(Please print)

Facility: \_\_\_\_\_

Address: \_\_\_\_\_

Contact E-Mail: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Attendee #1: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Attendee #2: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Attendee #3: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Attendee #4: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Please include the registration fee of \$150.00 per attendee with this form. Make checks payable to SDAHO. Registration and payment by credit card is also available online at [www.sdaho.org](http://www.sdaho.org).

Mail this form and payment to:  
SDAHO, Attn: Rhonda Christensen  
3708 West Brooks Place  
Sioux Falls, SD 57106;  
FAX: 605-361-5175  
[Rhonda.christensen@sdaho.org](mailto:Rhonda.christensen@sdaho.org)