**Call for Presentations 2018**



**Annual Convention**

**September 19 – 21, 2018**

**Sioux Falls, South Dakota**

The South Dakota Association of Healthcare Organizations invites you to submit a proposal for a presentation that is innovative, thought-provoking, timely, and will encourage audience participation.

**Audience**

The Association’s annual convention attracts health care professionals from across South Dakota, including hospital and nursing home executives, directors, and managers and home care and hospice professionals.

**Criteria for Selection**

* Practical applicability
* Original / Unique
* Timeliness of subject
* Interactive style
* Innovative
* Overall quality
* Presenter qualifications
* Relevance to health care
* Well-defined focus

Please be as creative as possible with your instructional method. Inclusion of case studies, role playing, interactive discussions, scenarios, and Q&A will help attendees to gain the maximum benefit from the session.

***Completed form is due by Friday, April 28, 2018.***

*Please note that event planning begins in January 2018. For optimum consideration, early submission is recommended.*

Speaking opportunities are limited and speaker/topic selection will be made by the Association’s convention planning committee and staff. Presentation must cover topics related to the 2018 convention theme (“Advancing Healthy Communities”) or other timely topics of known interest. All interested speakers must complete the following form.

*Please submit the following information as completely as possible.*

**Relationship to the Association** (check one)

[ ]  Member

[ ]  Non-members

**Preferred time allotment for session** (please check all for which you would like to be considered)

[ ]  1 hour

[ ]  1.5 hours

[ ]  2 hours

[ ]  Other

**Speaker contact information**

Mailing address Click or tap here to enter text.

Email address Click or tap here to enter text.

**Presenter information** (attach current bio, credentials)

Click or tap here to enter text.

**Title of proposed session**

Click or tap here to enter text.

**Session objectives** (minimum of three)

1. Click or tap here to enter text.
2. Click or tap here to enter text.
3. Click or tap here to enter text.

**Session summary** (50 words or less. Please be specific regarding experiential learning that will be provided)

Click or tap here to enter text.

**Level of instruction for proposed session**

[ ]  Introductory

[ ]  Intermediate

[ ]  Advanced

**Intended audience** (check all that apply)

[ ]  Acute care

[ ]  Long term care

[ ]  Home care

[ ]  Hospice

[ ]  Other: Click or tap here to enter text.

**Audience members within facility** (check all that apply)

[ ]  Administrator/CEO

[ ]  Nursing

[ ]  Finance

[ ]  Quality

[ ]  Trustee

[ ]  General

[ ]  Other: Click or tap here to enter text.

**Method of instruction** (check all the apply)

[ ]  Lecture

[ ]  Discussion / work groups

[ ]  Case studies

[ ]  Panel presentation

[ ]  Role play

[ ]  Video presentation

[ ]  Interview

[ ]  Scenarios

[ ]  Other: Click or tap here to enter text.

**Date submitted**: Click or tap to enter a date.

*Thank you for your interest in presenting at the annual convention. For additional information, contact Rhonda Christensen at 605-361-2281 or* rhonda.christensen@sdaho.org.

**Please submit this completed proposal to**

Rhonda Christensen

SDAHO

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